

Shattering False Redemption

By Leeann Younger, p. 54

Sharing the hard stories of our history

1. What traditions do you follow for your Easter meal?
2. What was most troubling to you about this account of the Colfax Riot?
3. What is your response to learning that the men involved in this incident on Easter Sunday in 1873 called themselves “Redeemers”?
4. We may not have slave catechisms, lynchings, or Jim Crow any longer, but Leeann Younger maintains that God’s people still remain divided by race. In what ways do you see evidence of this?
5. What action do you think this article is calling you to?